



The "Gettysburg Show" continues at

**CROUSE FORD SALES, INC.**

11 ANTRIM BOULEVARD • TANEYTOWN, MD 21787

**SUNDAY, MAY 6, 2012**

**50/50  
RAFFLES  
DOOR PRIZES  
Vendors**

**Food & Drinks**



**60 PLUS TROPHIES  
"POWERED BY FORD"**

JUDGING IS BY POPULAR VOTE WITH BALLOTING OPEN  
TO REGISTERED SHOW PARTICIPANTS ONLY

REGISTRATION: 9:00AM - NOON  
DASH PLAQUES TO THE 1<sup>ST</sup> 100 ENTRIES  
AWARDS BALLOTING: NOON - 2:00PM  
AWARDS PRESENTATION: APPROXIMATELY 3PM

- A: 1964½ - 1968 MUSTANG HARDTOP
- B: 1964½ - 1968 MUSTANG CONVERTIBLE
- C: 1969 - 1973 MUSTANG - HARDTOP
- D: 1969 - 1973 MUSTANG - CONVERTIBLE
- E: 1974 - 1993 MUSTANG HARDTOP
- F: 1983 - 1993 MUSTANG CONVERTIBLE
- G: 1994 - 2004 MUSTANG HARDTOP
- H: 1994 - 2004 MUSTANG CONVERTIBLE
- I: 2005 & UP MUSTANG HARDTOP
- J: 2005 & UP MUSTANG CONVERTIBLE
- K: 1993 TO PRESENT MUSTANG COBRA
- L: MODIFIED MUSTANG - MILD (1-4 MODIFICATIONS)
- M: MODIFIED MUSTANG - WILD (5+ MODIFICATIONS)
- N: PRO STREET - COMPETITION - ALTERED
- O: SPECIAL INTEREST MUSTANG (SALEEN, ROUSH, ETC.)
- P: SPECIAL INTEREST "POWERED BY FORD"
- Q: 1950'S FORD PRODUCTS

- R: 1960'S FORD PRODUCTS
- S: 1970'S FORD PRODUCTS
- T: TRUCKS
- U: TRUCKS MODIFIED (2+ MODIFICATIONS)
- AA: AC COBRA
- BB: 1965 - 1966 SHELBY
- CC: 1967- 1968 SHELBY
- DD: 1969 - 1970 SHELBY
- EE: 2007 - PRESENT SHELBY
- FF: 1969 - 1971 BOSS MUSTANG
- GG: 1994 - PRESENT BOSS MUSTANG
- HH: REPRODUCTION (COBRA, GT40, ETC.)
- II: FORD GT



SPONSOR'S CHOICE

\* SAAC GROUP MARYLAND RESERVES THE RIGHT TO CLASS VEHICLES

"CARS FOR SALE" AREA - \$10 PER CAR (NO "FOR SALE" SIGNS ON SHOW CARS!) • VENDOR AREA - \$20 PER SPACE

MAIL PRE-REGISTRATION FORM TO:  
SAAC GROUP OF MARYLAND  
2918 CENTER DRIVE  
ELLCOTT CITY, MD 21042

FOR MORE INFORMATION CONTACT:  
JAN SOCHUREK • 410-765-5626 OR 443-927-4656  
PAM FLEAGLE • 410-592-5583 OR 410-303-1847  
PLEASE MAKE CHECKS PAYABLE TO "SAAC GROUP OF MARYLAND"

PLEASE PRINT CLEARLY

**PRE-REGISTRATION FORM**

NAME: \_\_\_\_\_ YEAR & TYPE OF CAR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ BODY STYLE: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_ COLOR: \_\_\_\_\_

PHONE #: \_\_\_\_\_ CLASS ENTERED: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**PRE-REGISTRATION: \$12.00 • DAY OF SHOW: \$15.00**

PRE-REGISTRATION ENTRIES MUST BE POSTMARKED NO LATER THAN APRIL 30, 2012  
(A PORTION OF PROCEEDS FROM THIS SHOW WILL BENEFIT VARIOUS CHARITABLE ORGANIZATIONS)

PLEASE VISIT US AT [www.saacgroupmd.com](http://www.saacgroupmd.com)